

**AGREEMENT FORM FOR
NON-CANDIDATE/ISSUE ADVERTISEMENTS**

Station and Location:	Date:
WSFX WILMINGTON NC	10-3-16

I, Red Eagle Media Group

do hereby request station time concerning the following issue:

~~National Rifle Association for American - Institute for Legislative Action~~

~~Anti- Clinton , 2nd Amendment~~

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
See schedule	see schedule	see schedule	see schedule	see schedule	see schedule

This broadcast time will be used by: NRA-ILA (Institute for Legislative Action)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes

No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Hillary Clinton /President US/ November 8
Donald Trump /President US/ November 8
2nd Amendment

I represent that the payment for the above described broadcast time has been furnished by (name and address):

NATIONAL RIFLE ASSOCIATION - INSTITUTE FOR
LEGISLATIVE ACTION

and you are authorized to announce the time as paid for by such person or entity 1125 OWERS MILL RD
(hereinafter referred to as the "sponsor"). FAIRFAX, VA 22030

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Chris W. Cox, Executive Director

MARY ROSE ADKINS, Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 48 before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

9-30-16
Date


Signature

703-683-4877
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted

Accepted In Part

Rejected

Charlotte Cohen
Signature

Charlotte Cohen
Printed Name

GSM
Title